



## Dear Camper Parents/Guardians,

We are looking forward to having your child with us at Camp Arnold during the summer of Summer! We are preparing a fun and faith filled summer and believe all will have a fantastic time.

Our staff at Camp Arnold is committed to providing a safe and meaningful camp experience. We promise to take the utmost care of your child(ren) as they have loads of fun and experience all camp has to offer.

Our mission at camp is to use the beauty of our camp setting to share Jesus with our campers, teach them environmental awareness, encourage positive social behavior and safely provide opportunities for fun and adventure to every camper.

Please take time to visit our Parents Page (<a href="https://tsacamparnold.org/parents/">https://tsacamparnold.org/parents/</a>) on our website! It contains a link to send emails to your camper, information about activities, discipline, health care, and much more. If you have any questions or concerns please contact us and let us know (253-847-2511).

Please ensure all the attached forms are completely filled out and that <u>all parental signatures</u> <u>are in place</u>. Without the proper forms filled out and signed we may not be able to keep your child at camp.

Please take an opportunity to look at the "Summer Camp FAQ's" page on our website, under the Summer tab. You'll find information on what to bring (and not bring) to camp, information for parents on how to communicate with your camper while they're at camp, and much more.

We can't wait to meet your child this summer and welcome them to our Camp Arnold family! We will continue to pray for a great summer and are confident God will bless us with one.

God bless you and your family!

Elizabeth Gross, Captain
DIVISIONAL YOUTH SECRETARY
The Salvation Army – Northwest Division

Jeff Potts
CAMP DIRECTOR
The Salvation Army Camp Arnold

### CAMP ARNOLD EVALUATION FORM

Parents/Guardians – Please print and fill out completely. This form <u>must</u> be returned with your child's forms. Thank you. How did you hear about Camp Arnold? Have you heard positive things about Camp Arnold? (Please mark one) ( )YES What do you hope your child gets out of camp? Why does your child want to attend camp? If the Salvation Army did not offer a reduced-price camp would your child be able to attend any camp? ( ) YES If your child HAS attended Camp Arnold before please answer the following questions: Yes, definitely Yes, definitely We teach our campers about the We teach campers the importance of importance of making good choices. good attitudes and obedience at Looking back over the last year do May have helped May have helped home and school. As a parent or you think Camp Arnold helped your guardian do you feel that Camp's Not sure child to understand and make Not sure experience helped your child to better choices? have a better attitude and behave No difference No difference more obediently this past year? Yes, definitely One of our goals as a Christian camp Do you feel that your child's Yes, definitely is to teach the children how important relationship with God (or the May have helped May have helped they are to God. Did your child teaching they received about God) begin or develop a relationship with has helped them in a positive God at camp? (You may need to Not sure Not sure wav? ask them) No difference No difference Yes, definitely Yes, definitely Do you feel that your child's If your camper seemed more general outlook on life or positive positive following their camp For a while feelings about life changed or May have helped experience did that continue improved following their camp throughout the year? Not sure experience? Not sure Doesn't apply No difference Please rate your entire experience – including feedback from your child on the scale below. Better than expected! As expected Worse than expected Can you tell us why (especially if we didn't meet your expectations!) Are there any new programs/activities you would like to see us add at Camp Arnold OR anything else you'd like to let us know? Parents! Did you or your parents attend Camp Arnold - or did you work at Camp Arnold? ( ) Yes If you answered yes we would <u>very much</u> like to hear about your experience. Send us an email or a letter with YOUR STORY Email the Director at: jeff.potts@usw.salvationarmy.org Or, write us at: 33412 Webster Rd E, Eatonville, WA 98328

At the end of summer we will send a \$50.00 FRED MEYER GIFT CARD to the three best stories we receive. We want to know how camp positively affected your life!

Thanks! God bless you!



## AUTHORIZATION TO OBTAIN EMERGENCY MEDICAL OR DENTAL CARE FOR MINOR CHILD

I declare that all information provided is correct to t	he best of my knowledge, and being the person having legal
entrusted, to consent to any X-Ray examination, hospital care to be rendered to said minor under to physician and surgeon licensed under the provision	a minor born onhereby adult officer thereof, into whose care the said minor has been anesthetic, medical or surgical diagnosis or treatment and the general or special supervision and upon the advice of a ns of the State Medical Practice Act or to consent to an X-ray is or treatment and hospital care to be rendered to said minor all Practice Act.
(Parent or Legal Guardian <b>Signature</b> - REQUIRED)	(Today's Date)
(Parent or Guardian Name – Please Print)	(Parent or Guardian's Phone Number XXX-XXXX)
(Home Address – Street, City, State, Zip Code)	
(Alternate Emergency Contact Person)	(Alternate Contact Person's Phone Number XXX-XXXX)
I understand that they will not be allowed to stay at common Arnold to treat my child. Yes No (are not available on your phone).  Please list any special instructions for us here:	d for head lice. If we are not able to treat the children and their belongings amp. By initialing in the box below I hereby give permission for Camp If lice are found we will call as a courtesy and will leave a message if you  NFORMATION (Please Print)
Campers Name	Camper's Age Camper's Birthdate
Allergies? □ Yes □ No To What?	Chronic Illnesses?
Vaccinated against Covid-19? □ Fully □ Partially	□ Not Vaccinated
Regular Medications?	
•	rnold should be aware of, in respect to participation in this program or in case of
Child's Regular Physician	Office Telephone
Address (Street, City, State, Zip Code)	
Incurance Carrier	Policy #

# CAMP ARNOLD DAY CAMP

33412 Webster Rd E \* Eatonville WA 98328 \* 253-847-2511 \* tsaCampArnold.org

Day Camp Fees and Payment Information
☐ \$25 per child weekly registration fee (plus)
$\square$ \$275 first child per week $\square$ \$225 second child per week $\square$ \$175 per additional child/per week
☐ Full payment for each week is due in advance of your child attending that session.
☐ Credit/debit cards, checks and money orders are our preferred payment method.
$\square$ All in-person payments are to be made at the front office.
Drop Off/Pick Up and Late Fee Information
☐ Drop off hours are from 6:30 am until 8:30 am. Pick up hours are from 4:00 pm until 6:00 pm.
☐ Children must be picked up before 6:00 pm or late fees will be charged accordingly.
$\Box$ 6:01 pm to 6:10 pm = \$5 $\Box$ 6:11 pm to 6:30 pm = \$10
$\square$ 6:31 pm to 6:45 pm = \$20 $\square$ Every 15 minutes thereafter = +\$10
☐ Late fees are due at the time of pick-up via check or credit/debit card. A receipt will be given.
☐ If children need to be dropped off or picked up between 9:00 am and 4:00 pm, whenever possible, please let the staff know in advance.
Children may only be picked up by someone you have authorized to do so in advance.
☐ Please <i>always</i> be prepared to show photo ID.
Meals
☐ Breakfast, lunch and an afternoon snack will be provided for your child.
☐ We are happy to try and meet special dietary needs that your child may have.
☐ Some especially retrictive dietary needs may require you to provide/supplement our meal service
with food more appropriate in meeting your child's needs (this is unusual).
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## **Games and Activities**

Canoeing Book Club
Climbing Wall Group Games
Field Games Table Games
Arts and Crafts Legos
Wilderness Hikes Puzzles
Gym Games Soccer
Basketball Slip and Slide

Zip Line Slip and Slide
Archery
Rope Swing Frisbee Golf
Field Trips Campfire
Chapel Skits

Devotions Camp Songs Swimming Kickball

Elective Classes And Much More...

## What does the week look like?

Each day will be a little different but will include things like:

- Classes the campers can sign up for
- Free time with lots of activities to participate in
- Chapel Time
- Meals
- Cabin Activity Time

Fridays will sometimes include field trips or more unique activities, games and fun.

Each week will have a unique theme including things like: Music, Mystery, Adventure, Time Travel and more.







## **Beautiful Setting, Great Facilities**

Camp Arnold is a resident summer Christian camp owned and operated by The Salvation Army. we are located off Highway 161 about 17 miles south of Puyallup on the way to Mt. Rainier. The camp sits on over 670 acres of pristine land with beautiful forests, meadows, wetlands, and natural lake and spectacular views of Mt. Rainier.

Some of the amenities at our camp include nature trails, a wilderness camp, Challenge Course, outdoor playfields, an indoor gym, outdoor amphitheater, dining hall, large outdoor swimming pool, chapel, and indoor activity/class areas.

We offer overnight camp sessions lasting from 3 to 8 days for children ages 6-17. Your child will be supervised by caring on-site counselors who have been prescreened with reference checks as well as a criminal background check.

## **Health and Safety**

The health and safety of your child is very important to us. Our trained staff closely supervise all activities. Lifeguards are on duty at the swimming pool and lake. A Camp Health Manager is available on-site and operates a fully equipped infirmary. We also have excellent emergency services response time in the immediate area.

All children are screened by our Camp Health Manager for any medical or dietary needs as soon as they arrive at Camp Arnold. Their counselors are informed of any special conditions. Medications are kept locked up and are dispensed by the Camp Health Manager. Your child's medications must be sent in the original container with the child's name, correct dosage, and doctors contact information. Any dosages that differ from the packaged instructions must be noted on a form signed by the doctor.

You'll be notified immediately with regards to the following medical issues involving your child; fever, vomiting, unknown rashes, hard knocks to the head, dental emergencies and any other emergencies requiring your child to be transported. If the doctor or nurse determines that it is better for your child to recover from an illness or injury at home you will be asked to come pick up your child as soon as possible.

### **Camp Arnold Dismissal Policy**

To provide a safe and enjoyable environment that reflects Christian values, certain guidelines must be followed. If, for any reason, your child's behavior is considered detrimental to the camp, or other campers, he or she will be dismissed. You are responsible for providing transportation in the unlikely event of this disciplinary dismissal. Please note that no refund will be given for that weekly session.



# CAMP ARNOLD DAY CAMP

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What to Bring to Day Camp	What NOT to Bring to Day Camp								
* Please put your child's name on all items	☐ Money (a canteen credit is included)								
☐ Backpack or bag	☐ Jewelry and watches								
☐ Tennis shoes and socks	☐ Cameras (use will be limited)								
☐ Sweatshirt/sweater	☐ iPods, video games or other electronics								
☐ Rain jacket	☐ Pets or any animals								
☐ Hat or baseball cap	☐ Personal toys and sports equipment								
☐ Swimsuit	☐ Cell phones								
☐ Gals: 1-piece or tankini									
☐ Guys: no speedos	These additional items should also NOT be brought								
□Towel	to camp. Their possession and/or use may result in								
☐ Plastic bag for wet/dirty clothes	immediate dismissal from camp.								
☐ Hairbrush or comb	☐ Lighters or matches								
☐ Lip balm	☐ Fireworks of any kind								
□ Sunscreen	☐ Cigarettes, e-cigarettes or any tobacco product								
☐ Water bottle	☐ Alcohol or drugs								
☐ Bible (optional)	☐ Any knives, weapons, etc.								
☐ Prescription medication  (in original containers with dosage instructions)									

## Dress Code at Camp

Camp guidelines follow a modest dress code for the well-being of the campers and staff and it is very important to show discretion with the choice of clothing worn. Please instruct campers not to bring or wear any spaghetti straps, low cut blouses, bare midriffs, mesh shirts, short shorts, baggy pants that reveal under garments, and inappropriate slogans or images. Any camper or staff that does not abide by the camp's clothing guideline will be asked to change into more suitable clothing.

## Thank You!

Camp Arnold is owned and operated by The Salvation Army. We strive to serve you and your children with a safe and caring camp environment, if you have any suggestions on how we may do so even better, please don't hesitate to let us know. Thanks!





## SUMMER FOOD SERVICE PROGRAM

### 2024 Letter to Parents

#### Dear Parent/Guardian:

Providing free and nutritious meals to children is a growing financial challenge and requires our taking advantage of all available funding resources. One resource is the Summer Food Service Program (SFSP), a cash reimbursement program from the United States Department of Agriculture (USDA). The reimbursements are very helpful and aid us in providing better services to children.

In order for us to receive the maximum funds possible, we need information from you. This information will be kept strictly confidential. Please complete, sign and return the attached Confidential Income Statement form as soon as possible. Only one form is need per household.

Thank you for your cooperation.

Jeff Potts	253-847-2511
Organization Representative	Phone Number

Household Size	Annual	Monthly	Twice Per Month	Every Two Weeks	Weekly	What must be on the application?
2	25,142 33,874 42,606	2,096 2,823 2,823	1,048 1,412 1,776	967 1,303 1,639	484 652 820	For households receiving Basic Food/FDPIR/TANF:  1. All children's names and case numbers, as applicable.  2. If a child does not have a case number, enter the household
4	51,338	4,279	2,140	1,975	988	member's name and case number.  3. Adult household member's information & signature.
6	60,070 68,802	5,006 5,734	2,503 2,867	2,311 2,647	1,156 1,324	For households with a foster child:  4. Child's name.
7 8	77,534 86,266	6,462 7,189	3,231 3,595	2,983 3,318	1,492 1,659	<b>5.</b> Adult household member's information & signature.  For households <b>NOT</b> receiving Basic Food/FDPIR/TANF:
Each additional household member add:	+ \$8,732	+ \$ 728	+ \$364	+ \$336	+ \$168	6. All children's names. 7. All household members' names. 8. All household members' income, by source. 9. Adult household member's last 4 digits of social security number (or check the "I do not have a social security number" box if the adult signing does not have one). 10. Adult household member's information & signature.

### INSTRUCTIONS TO COMPLETE THE CONFIDENTIAL INCOME STATEMENT

- 1. Using the Income Eligibility Guidelines chart above, find your household size. A household is defined as all persons, related and unrelated, who live in your home and are sharing living expenses (children, parents, grandparents, friends, etc.) You may also include foster children living with you in the household size.
- 2. Now determine total household income. Total household income is defined as the income each household member receives before taxes are deducted. This includes wages, social security, pensions, unemployment, welfare, child support, alimony, and any other cash income. If including foster children as part of the household size, you must also include their personal income. Do not include foster payments for being foster parents as income.

- 3. If the household income is the same as or less than the amount on the chart above **OR** you receive Basic Food benefits, **OR** take part in the Food Distribution Program on Indian Reservations (FDPIR), **OR** receive Temporary Assistance for Needy Families (TANF) for your children, fill out the Confidential Income Statement using the directions provided above.
  - 4. If the household income is more than the amount on the chart, check the "NA" box in Section 2 on the Confidential Income Statement and complete parts 1 and 4. Your social security number is not required.

If your child has been determined by a medical doctor to be disabled and the disability would prevent the child from eating themeals provided atour site, we will make any substitution(s) prescribed by the doctor at no charge to you. Bring the doctor's note that prescribes the alternative food(s) needed and verifies alternate meals are needed due to the disability. This applies to food allergies as well. A form for your doctor's use will be provided upon request.

### NONDISCRIMINATION STATEMENT

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits.

Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: <a href="http://www.ascr.usda.gov/complaint\_filing\_cust.html">http://www.ascr.usda.gov/complaint\_filing\_cust.html</a>, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632- 9992. Submityour completed form or letter to USDA by: mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; fax: (202) 690-7442; or email: <a href="mailto:program.intake@usda.gov">program.intake@usda.gov</a>.

This institution is an equal opportunity provider.

## CONFIDENTIAL INCOME STATEMENT HOUSEHOLD APPLICATION FOR FREE AND REDUCED-PRICE MEALS

1. List all children living with you. Include any income received and make an "x" in the correct box for how often it is received. If you have written a case number for any of your children, skip to Section 4.

	Child' s Last Name	Child' s First Nam			MI Foster Child Date of Birth			(	Child Income			Every 2 Weeks	l wicea Month	Monthly	No Income		Does the student receive Basic Food, TANF, or FDPIR? If YES, you must list a case number and check the appropriate box.						
										Φ.						-					Basic Food		FDPIR
										\$								Case #					
										\$								Case #					
										\$								Case #					
										\$								Case #					
										\$								Case #					
2.	List the names of all other housel income exceeds the income eligibility								e and CHECK ho	w oft	en it is	received.							to Sec	tion 4.	Ifyour		
	Names of ALL other household member not include names of students listed abo		Child		Earnings from work (before any deductions)	ks		onthly	W. 10		Every 2 Weeks Twice a Month Monthly	Pensio Retirem Socia Secur (SSI	ent, al ity	eekly	Every 2 Weeks Twice a Month	I wice a Month Monthly	Inc	Any Other ncome Not Already Listed	Weekly Every 2 Weeks	Twice a Month Monthly	member Food, TA		asic PIR? ist a ck the
					\$				\$			\$					\$				Case #		
					\$				\$			\$					\$				Case #		
					\$				\$			\$					\$				Case #		
					\$				\$			\$					\$				Case #		
3. 4.	Total Household Members (inches Signature and Social Security N is reported correctly. I understand the misrepresentation of the information	umber at this in	– I ce nforma	rtify tation i	hat all of the a s being given f	bove for the	info	eipt of	federal funds. I und	dersta	nd my	child's el	igibil	ity st	atus	may l	be sha	red as allo	owed l	by law.	Deliberate	se numbe	r
												t 4 digits o , if you do	•				•						
]	rinted Name of Adult Household Member																						

Adult Household Member Signature

Email Address

Date

FORM SFSP-4 (Rev. 1/22) OSPI/Child Nutrition Services

Mailing Address

City & Zip Code

Street Address

Work/Cell Phone

Home Phone

#### 5. Children's Racial And Ethnic Identities (Optional) Mark one or more racial identities: Mark one ethnic identity: Asian American Indian or Alaska Native Hispanic or Latino White Native Hawaiian or OtherPacific Islander Not Hispanic orLatino Black, or African American Other Privacy Act Statement: This explains how we will use the information you give us. The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced-price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (Basic Food), Temporary Assistance for Needy Families (TANF) Program, or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced-price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules. OFFICIAL USE ONLY – DO NOT WRITE BELOW THIS LINE SPONSOR APPROVAL/DENIAL Basic Food/TANF/FDPIR Household Total Household Size Foster Child (categorically free) Total Household Income Income Approved By (Check One): Weekly **Every Two Weeks** Twice a Month Annually Monthly APPLICATION APPROVED FOR: **APPLICATION DENIED BECAUSE:** Free Meals Income Over Allowed Amount Reduced-Price Meals Incomplete/Missing Information Other: Date Notice Sent Signature of Approving Official Date In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint filing cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; fax: (202) 690-7442; or email: program.intake@usda.gov.

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